## **DRAFT**



## MINISTRY OF EDUCATION

| FOR OFFICIAL USE O           | NLY |    |
|------------------------------|-----|----|
| <b>Document Submitted</b>    | Yes | No |
| 1. Recent Utility Bill       |     |    |
| 2. Birth Certificate         |     |    |
| 3. Updated Immunization Card |     |    |

## APPLICATION FOR ADMISSION INTO A PUBLIC PRIMARY SCHOOL

| <b>CHILD'S INFORMATION</b>   | (PLEASE COMPLETE IN CAPITAL LETTERS)  |  |  |  |
|--|---|--|--|--|
| SURNAME SEX Male   | FIRST NAME Female REL   | OTHER NAME(S)  IGION   |  |  |
| Day Month  | / (Copy of Birth Certificate <b>MUST</b> be<br>Year<br>ill as verification of address <b>MUST</b> be attached | Personal Identification Numbers (PI  |  |  |
| Is the child's immunisation up to a (Copy of Immunisation Card MUST be | attached)   |  |  |  |
| NATIONALITY  | VALID STUDENT PERMIT Yes No   |  |  |  |
| FAMILY INFORMATION (PAR  | (If required) ENTS/GUARDIANS)   |  |  |  |
| Relationship:  | Relationship:   | Relationship:  |  |  |
| Name:  | Name:   | Name:  |  |  |
| Contact:   | Contact:  | Contact:   |  |  |
| Address:   | Address:  |  |  |  |
| Email:   | Email   |  |  |  |
| Eman.  | Eman  |  |  |  |
| ARE ANY SIBLINGS CURRENTLY Yes No IF "                                 | YES" PLEASE INDICATE  CLASS   |  |  |  |
| NAME OF SIBLING  |   |  |  |  |
| 1  |   | indly note that having siblings at the                                     |  |  |
|  |   | indly note that having siblings at the hool does not guarantee acceptance) |  |  |
| 12<br>3  | ( <u>K</u>  | hool does not guarantee acceptance)  |  |  |
| 1  | (RELATIONSHIP TO CHILD) mation is true and correct.  Information; ments requested, or                         | of(Name of Child)  |  |  |
| 1  | (RELATIONSHIP TO CHILD) mation is true and correct.  nformation;  | of(Name of Child)  |  |  |

PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. ADDITIONAL INFORMATION WILL BE REQUIRED FROM SUCCESSFUL APPLICANTS AT REGISTRATION. PARENTS ARE ADVISED TO APPLY TO AT LEAST THREE (3) SCHOOLS AS AN APPLICATION DOES NOT GUARANTEE ACCEPTANCE. ALL COMPLETED APPLICATIONS MUST BE SUBMITTED TO THE RESPECTIVE SCHOOLS BY 19<sup>TH</sup> MARCH 2021.

 $PARENTS/GUARDIANS\ OF\ SUCCESSFUL\ APPLICANTS\ WILL\ BE\ INFORMED\ DURING\ THE\ PERIOD\ 14^{TH}\ MAY-28^{TH}\ MAY\ 2021$